

NOTICE OF MEETING

M.A.P.C.

CITY OF WOODWARD, OKLAHOMA

TYPE OF MEETING

Regular Meeting (X) Emergency Meeting ()
Special Meeting () Continued or Reconvened Meeting ()

DATE TIME PLACE OF MEETING

August 23, 2021 1:00 P.M. Commission Chambers of City Hall
722 Main Street
Woodward, Oklahoma 73801

Name: Andrea Murlin
Title: City Clerk
Address: 722 Main Street
Woodward, OK 73801
Phone: (580) 256-2280

Filed in the Office of the City Clerk at _____ a.m./p.m. on _____, 2021.

Signed: _____
Deputy City Clerk

Posted at _____ a.m. on _____, 2021 by _____.

AGENDA

CALL TO ORDER

CONSIDERATION OF MINUTES OF THE July 26, 2021, REGULAR MEETING.

PUBLIC HEARING:

- 1. Consider and take action with respect to a Petition for Amendment or Reclassification (Rezoning Application) from Triple C Real Properties LLC, 196419 East County Road 40, described as Two tracts of land situated in the Northwest Quarter (NW/4) of Section Thirty-six (36), Township Twenty-three (23) North, Range Twenty-two (22) West of the Indian Meridian, Woodward County, Oklahoma, said tracts being more particularly described as follows: Tract 1: BEGINNING at a point on the Section line a distance of 372.10 feet West (S89°26'W) of the Northeast corner of the NW/4; thence continuing West (S89°26'W) a distance of 169.80 feet; thence South (500°34'E) a distance of 821.97 feet to a point on the Northerly right-of-way line of the AT&SF Ry. Co., as such right-of-way is now surveyed and located; thence Northeasterly (N58°10'30"E) along said right-of-way a distance of 198.63 feet; thence North (N00°34'W) a distance of 715.86 feet to the point of beginning AND Tract 2: BEGINNING at a point on the Section line 541.90 feet West (S89°26'W) of the Northeast corner of the NW/4 of said Section 36, thence continuing West (S89°26'W) a distance of 96 feet; thence South (S00°34'E) 880.24 feet to a point on the Northerly right-of-way line of AT&SF Railroad; thence Northeasterly

(N58°10'30"E) along said right-of-way line 112.30 feet; thence North (N00°34'W) 821.97 feet to the point of beginning, from A-1 (General Agricultural District) (by the Counties determination) to I-2 (General Industrial District).

ADJOURNMENT