

NOTICE OF MEETING

METROPOLITAN AREA PLANNING COMMISSION  
M.A.P.C.

CITY OF WOODWARD, OKLAHOMA

TYPE OF MEETING

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Regular Meeting (Rescheduled) ( X ) | Emergency Meeting ( )               |
| Special Meeting ( )                 | Continued or Reconvened Meeting ( ) |

DATE

TIME

PLACE OF MEETING

|                |           |   |
|----------------|-----------|---|
| August 7, 2023 | 1:00 P.M. | Commission Chambers of City Hall<br>722 Main Street<br>Woodward, Oklahoma 73801 |
|----------------|-----------|---|

Name: Andrea Murlin  
 Title: City Clerk  
 Address: 722 Main Street  
 Woodward, OK 73801  
 Phone: (580) 256-2280

Filed in the Office of the City Clerk at \_\_\_\_\_ a.m./p.m. on \_\_\_\_\_, 2023.

Signed: \_\_\_\_\_  
Deputy City Clerk

Posted at \_\_\_\_\_ a.m. on \_\_\_\_\_, 2023 by \_\_\_\_\_.

AGENDA

CALL TO ORDER

CONSIDERATION OF MINUTES OF THE FEBRUARY 27, 2023, REGULAR MEETINGS.

1. Consider and take action with respect to a Petition for Amendment or Reclassification (Rezoning Application) from Dollar Tree, 3100 Williams Avenue, A Tract of land situated in the NW/4 of Section 6, T22N, R20W.I.M., Woodward County, Oklahoma more particularly described as follows: Commencing at the Northeast corner of said NW/4, thence South (S00°14'44"W), along the East boundary of said NW/4, a distance of 1277.06 feet; thence West (N89°56'03"W) a distance of 199.65 to the point of beginning; thence West (N89°56'03"W) a distance of 103.06 feet; thence Northwesterly (N40°52'33"W) a distance of 195.91 feet; thence North (N00°21'30"E) a distance of 178.80 feet; thence East (N89°25'08"E) a distance of 231.57 feet; thence South (S00°14'44"W), parallel with said East boundary, a distance of 329.40 feet to the point of beginning, said tract containing 1.53 acres; from I-1 (Restricted Manufacturing and Warehouse District) to C-2 (General Commercial District).

ADJOURNMENT