

NOTICE OF MEETING

M.A.P.C.

CITY OF WOODWARD, OKLAHOMA

TYPE OF MEETING

Regular Meeting	(X)	Emergency Meeting	()
Special Meeting	()	Continued or	
		Reconvened Meeting	()

<u>DATE</u>	<u>TIME</u>	<u>PLACE OF MEETING</u>
May 28, 2019	1:00 P.M.	Commission Chambers of City Hall 722 Main Street Woodward, Oklahoma 73801

Name: Catherine Coleman
 Title: City Clerk
 Address: 722 Main Street
 Woodward, OK 73801
 Phone: (580) 256-2280

Filed in the Office of the City Clerk at _____ a.m./p.m. on _____, 2019.

Signed: _____
City Clerk

Posted at _____ a.m. on _____, 2019 by TH

AGENDA

CALL TO ORDER

CONSIDERATION OF MINUTES OF THE APRIL 22, 2019 REGULAR MEETING.

PUBLIC HEARING:

1. Consider and take action with respect to a Petition for Amendment or Reclassification (Rezoning Application) from Jimmie & Emily Clow for rezoning 1205 Webster, more particularly described as Lot One (1), and the East Half (E/2) of Lot Two (2), Original Woodward Addition, City of Woodward, Woodward County, Oklahoma, from R-2 (General Residential District) to R-3 (General Residential District).
2. Consider and take action with respect to a Petition for Amendment or Reclassification (Rezoning Application) from Kenneth Snider for rezoning 3502 Lakeview Drive, more particularly described as a Tract of land situated in the West Half (W/2) of Section Five, Township Twenty-Two North (22N), Range Twenty (20) West of the Indian Meridian; commencing at the Southwest Corner of the West Half of said Section Five, thence North (N02°49'10"E) along the West boundary of said West Half, a distance of 2237.46 Feet to the Point of Beginning; thence continuing North (N02°49'10"E) along the West boundary of said West Half, a distance of 130.00 Feet; thence East (S87°55'00"E) a distance of 600.00 Feet; thence South (S02°49'10"W) a distance of 130.00 Feet; thence West (N87°55'00"W) a distance of 600.00 Feet to the Point of Beginning, said Tract containing 1.7905 Acres from C-2 (General Commercial District) and R-2 (General Residential District) to I-1 (Restricted Manufacturing and Warehousing District).
3. Discussion regarding board membership.

ADJOURNMENT